



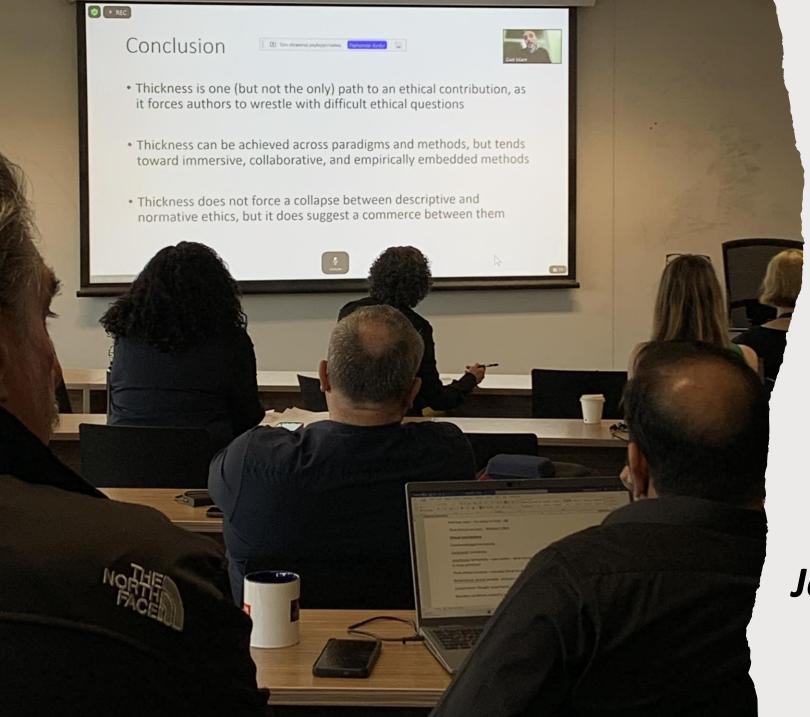
GOVERNANCE, PEOPLE & DECISION-MAKING

NOTES BY DR CATHERINE ORDWAY, UNIVERSITY OF CANBERRA

The University of Adelaide

Nexus 10, L1

28-29 November 2024



Teaching Thick Ethical Concepts

Prof Gazi Islam

People Organizations and Society,
Grenoble Ecole de Management,
Co-Editor-in-Chief, Journal of
Business Ethics

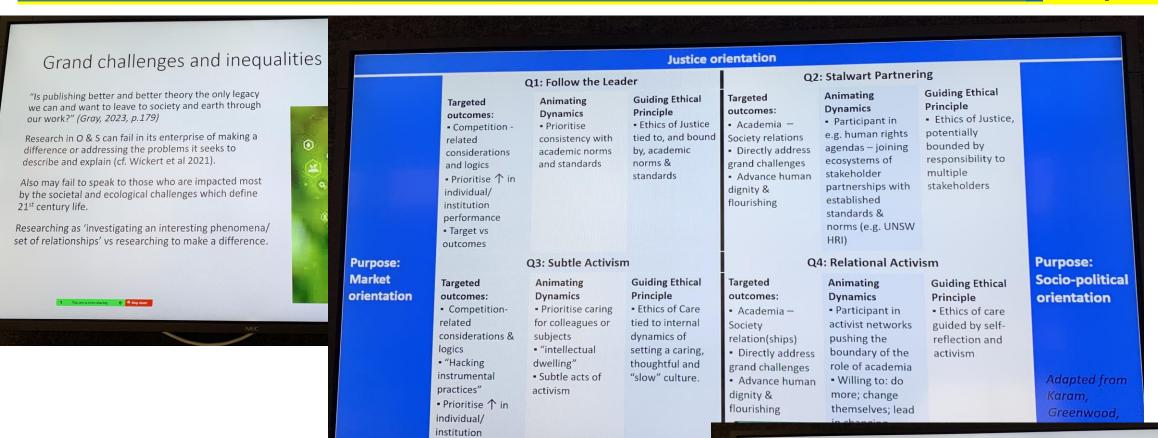
Q&A with Prof Michelle Greenwood Monash University, Co-Editor-in-Chief Journal of Business Ethics

Journal of Business Ethics
Editor-in-Chief Address





Who cares? Researching and writing differently in an age of polycrises, Tracy Wilcox#48



Stop share

Willing to

Academics must be challenging ingrained systems
Recommending a Special Edition of *Journal of Business Ethics*on activism research – seeking volunteers
(Maria Kapardis agreed)

Example of Relational Activism

Karam, C., DeJordy, R., Creed, D., Daouk-Öyry, L., Scott, S., Geha, C., & Daou, A. (2024). Resourcing Agency for Sustained Collective Action Amidst Creeping Crises. *Organization Studies*,

- Khaddit Beirut in Lebanon in the wake of the Beirut explosion resourcing agency for sustained collective action – recursive resourcing processes involving critical action and critical reflection
- Enacting a common Raison d'Être, Converting expertise into action, sustaining and energising momentum
- "In these times of increasingly prevalent creeping crises, engaged scholarship and critical consciousness can no longer be uncommon or an outlier, and consequently organizational scholars must start to explicitly cultivate the capacity for such engagement in themselves and in future generations of scholars".

Why do virtuous individuals accept and promote unethical institutions? Shaun Turnbull#62

Scholars need to challenge Group Think Governance

Introduced by the toxic "Principles" of the International Corporate Governance Network (ICGN). They undermine/replace democracies as they promote centrally controlled dictatorships of Unitary boards.

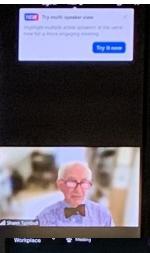
To challenge group think use the case stories in my published article for this presentation: "Why do virtuous individuals accept and promote unethical institutions"

It describes how so called "world-class" governance has colonized governments, their regulators, security exchanges, company directors, auditors and their professional associations in accepting corporate constitutions that provide directors with dysfunctional unethical powers.

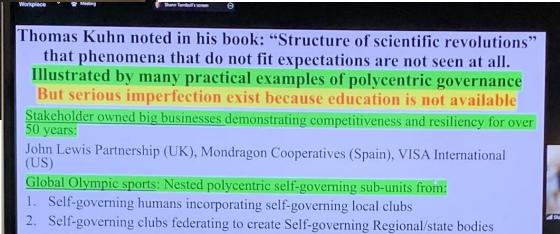
Ironically these do not protect company directors from becoming complicit with inappropriate and/or unethical activities of a major shareholder as currently illustrated locally.

Polycentric model Top down balance with bottom up eg: sport

Eg: research by Janet McIntyre – South Africa casestudy



Civic organisations like:



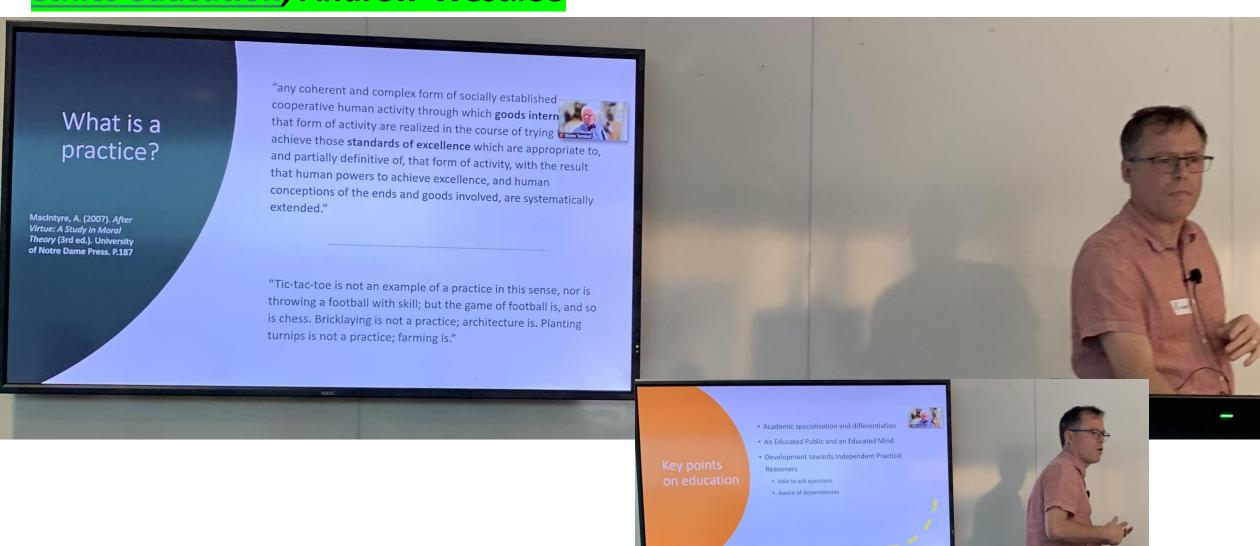
Self-governing regional bodies federating to create National bodies

Rotary, Lions, Surf-lifesaving, and other cultural and common interest groups.

Self-governing national bodies federating to create disciplinary World bodies

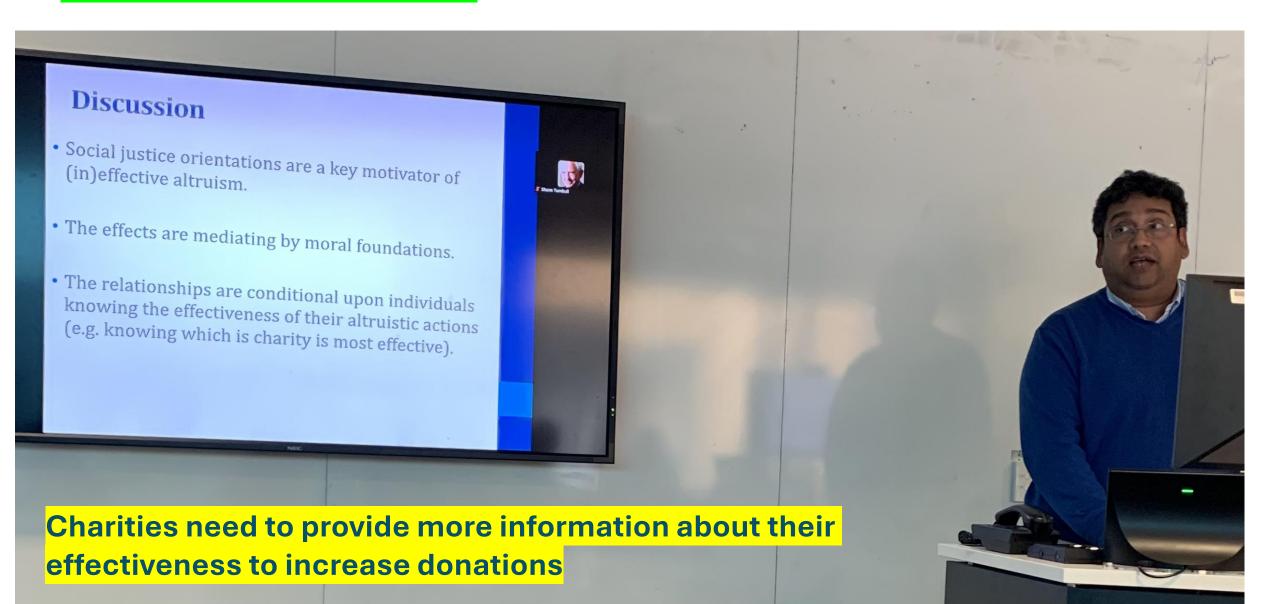
Self-governing Olympic Committee who selects its self-governing disciplines

Practice-led business pedagogy: Challenging the separation thesis in business ethics education, Andrew West#33



Effective Altruism: The Role of Social Justice Concerns, Chowdhury and Jamil#53

- moral psychology - not ethics



Sunao: exploring virtue in politeness strategies for trust building, Noma#7

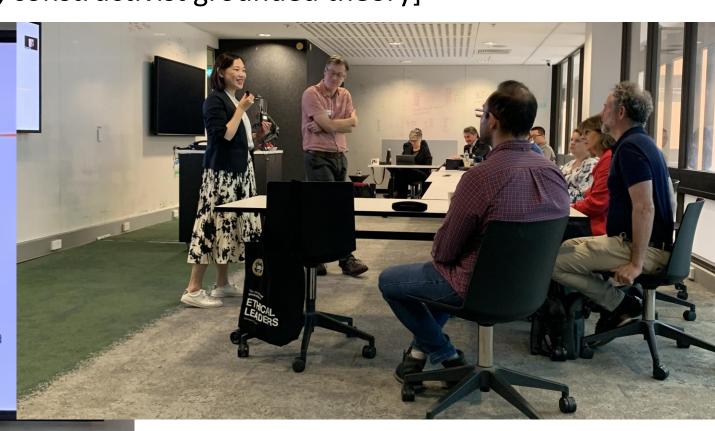
Organisational psychologist – not ethicist

Looking at flight attendants' politeness strategies – positive and negative Obedient is the same as open-minded [Sunao – Japanese virtue: 10 interviews, constructivist grounded theory]

2) Literature Review

Sunao (see Murase 1982, Tayler et al. 1998) straight forwardness, open-mindedness, obedient, cooperative, etc.

- A person can be *sunao* intra-personally as well as interpersonally.
- Sunao plays an important role in maintaining vertical relationships at Japanese workplace (Crossman & Noma 2013).





Plato's allegory of the cave and the masking of unethical behavior through ESG Disclosure

Maria Kapardis#6

Found that companies that had more women on boards did not mask corruption as much ie: not less corruption, but better transparency

- Query the role of women or if it relates to women of a particular culture or at end of tenure (age?)? Type of education?
- A: Data set only gave the numbers (2 or more women)
- Could Motherhood be relevant? Does the research indicate that empathy increases following parenthood/ motherhood? – correlates with anti-corruption?



 May relate to values of the company embracing diversity anyway = less corruption?

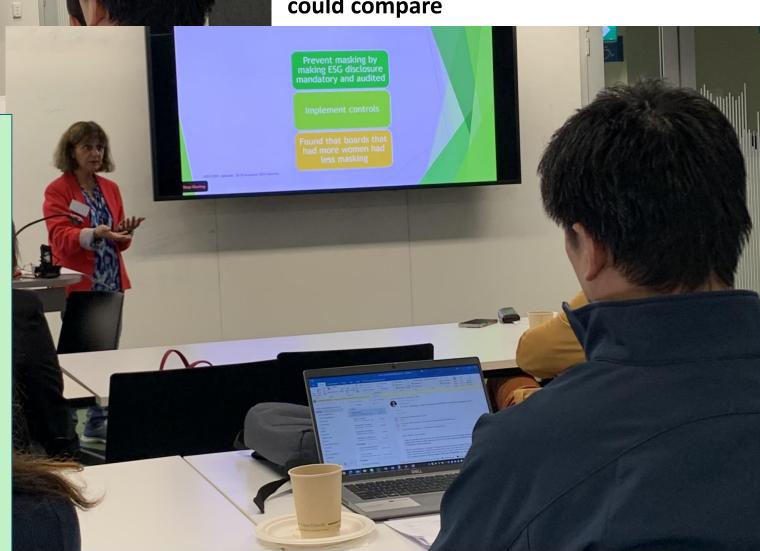
• If we could find companies that have more women than men on their boards, we could compare

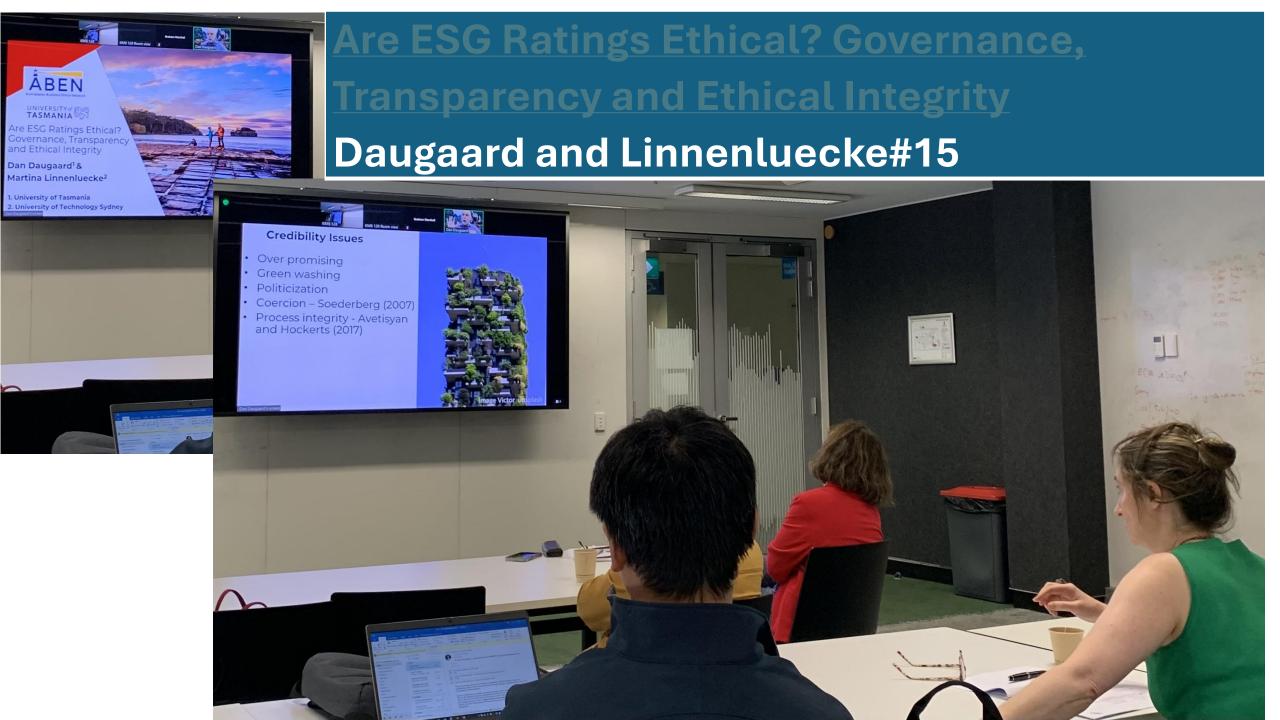
PLATO The Allegory of the Cave

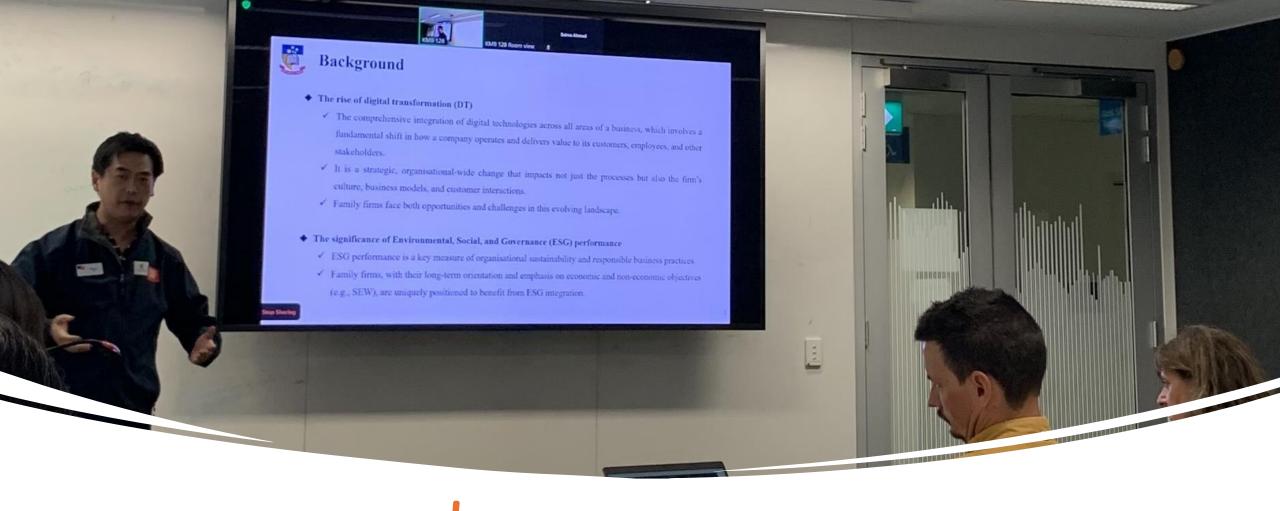
As presented by Plato, Socrates's allegory of the cave imagines a group of people chained together inside an underground cave as prisoners. Behind the prisoners there is a fire, and between the prisoners and the fire are moving puppets and real objects on a raised walkway with a low wall

Key lesson: belief versus knowledge

- the prisoners believe the shadows represent the truth because they have never seen anything else







Digital transformation and ESG performance of family firms: Evidence from China, Shi et al#25

Literature eg: When Family Firms Face Digital Change: An Interpretation from the Interactive Perspective of Socio-emotional Wealth and Technological Change





Session 10 Trust, Truth, and Integrity in Leadership

SPORT INTEGRITY: GENDER DIVERSITY IN SPORT LEADERSHIP AS AN ANTI-CORRUPTION TOOL

Dr Catherine Ordway

Associate Professor and Sports Integrity Research Lead Faculty of Health, University of Canberra & UC-RISE

Co-authors: Prof Clare Hanlon, Victoria University
Prof Tracy Taylor, RMIT and Jessica Smart







"Women's engagement in anti-corruption efforts contributes to both improving integrity and accountability as well as to building governance systems that are more responsive to women's needs" (TRANSPARENCY INTERNATIONAL, 2014)

How does this research translate into sport?





ACADEMIC RESEARCH IN SPORT INTEGRITY

1970s - athlete on-field violence

1980s - fan violence

1990s - doping

2000s - host bidding bribes

2010s - match-fixing and more mainstream corruption

2023 Women's Leadership in Sport





2023 Australian Sports Commission funded 65 National Sport Organisations (NSOs)

"Mandating" Gender Equality in Sport Leadership





Australian Sports Commission *Mandatory Sports Governance Principles* (2013, updated in 2015) required that National Sport

Organisations include 40% of women on their Boards

The National Gender Equity in Sports Governance Policy (2024) mandates gender equal sport boards, and sub-committees in national and state level boards by 1 July 2027

The ASC Mandatory Sports Governance Principles (2013) initially only applied to the top 7 funded sports: swimming, cycling, rowing, athletics, sailing (yachting), hockey and basketball, and were expanded in 2015. https://aoc-

 $\underline{cdn.s3.amazonaws.com/corporate/live/files/dmfile/WinningEdgeInvestmentAllocation.pdf}$

https://www.clearinghouseforsport.gov.au/__data/assets/pdf_file/0011/867692/Mandatory_Sports_Governance_Principles_June_2015.pdf

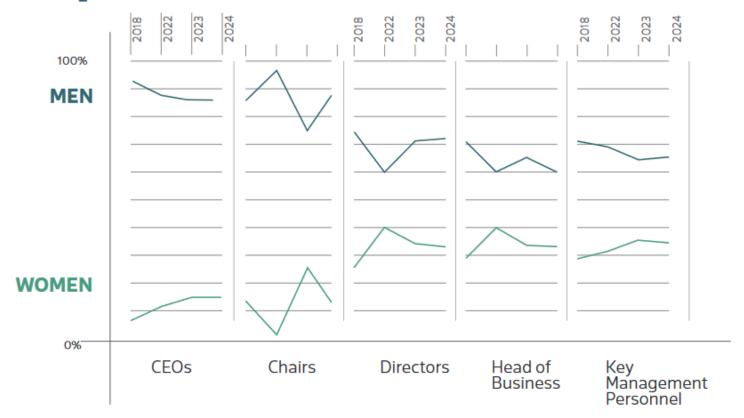




WOMEN'S LEADERSHIP IN SPORT

Representation

Unless otherwise attributed, data from original research by Michelle Redfern, 2019 - 2024.



Redfern (Nov 2024) Advancing Women in Sport Report #5 www.advancingwomeninbusinessandsport.com





Women Sport Leaders Study

Study #1: Twelve (12) Interviews conducted in 2012-13

- Covered the spectrum of NGSOs limited diversity
- The time spent in sport leadership roles ranged from a single term (3-4 years) through to 3-4 decades(+).

Study #2: Eight (8) Re-interviews conducted in 2021-22

• Focus on whether there were any changes in their views, and experiences in sport leadership roles (if they stayed in sport leadership)







Women Sport Leaders Study

AIM:

• Explore perceptions of women leaders about whether gender equity in leadership positions can influence corruption levels

Findings:

- Turn over more prevalent in women impact of women staying long-term could not be measured
- "If you have corrupt women in leadership, you have corruption"
- Positive changes women felt heard, seen and respected in their contributions around the board table





Women Sport Leaders Study

Further study: to determine whether and to what extent there is any correlation between the number of women in board positions and the number of integrity cases

Analysis of 2014-2024 data on the number of integrity related cases on:

- a) Key sport integrity issues, (with particular focus on the involvement of organised criminals):
- 1. Match-fixing
- 2. Doping
- 3. Use of Insider Information
- 4. Bribery and/or Fraud
- 5. Financial Mismanagement; and
- b) the number and position of women leaders on sport boards at the national and State level

Seeking advice following the discussion yesterday

UNIVERSITY OF CANBERRA

WHAT ELSE CAN I LOOK AT?

Maria Kapardis - <u>Plato's allegory of the cave and the masking of unethical behavior through</u> <u>ESG Disclosure</u>

Found that companies that had more women on boards did not mask corruption as much

ie: not less corruption, but better transparency

Query the role of women as a sole correlation:

- women of a particular culture?
- at end of tenure/ beginning?
- age?
- type of education?
- life-time involvement in sport/ none?
- motherhood (does the research indicate that empathy increases following parenthood/ motherhood?)
- does empathy correlate with anti-corruption?
- may relate to values of the sport embracing diversity anyway ie: values = less corruption?

Questions/ Suggestions?





#1: Include cheating in the analysis of types of wrong-doing eg: sandpapergate /age cheating

#2: Look at the Board agendas ie: do they include Conflicts of Interest/ Integrity issues as a standing item?

Women's sport has become more prominent over the last 5 years, and yet it has not been reflected in the sport boards (CO perhaps will be in the next 10-20 years? If women from sport are not excluded from the 'women only' positions)

Tracy Wilcox: suggest taking a couple of threads out for *The Conversation* eg: turn over + women on sport boards – from sport v outside

Swap the order of the presentation around ie: bring ethics to the fore for this audience ie: Values first QU: could diversity and ethics help with corruption? Christian view: don't assume it is gender – as women are not inherently more ethical Group think / lack of women in the board room creates an environment for corruption The experience for women in sport is different to men's experiences eg: pay parity

The [un]ethics of truth-telling: When a board member goes feral, Bathurst & Chen (v)#16

How do we incorporate the ARTS into the boardroom?

Gave examples of fusion of music – European/indigenous



QU: What would be the benefits /difference could be for the board room?

ie: in terms of corruption/ integrity

ie: in terms of making it more fun/safe/inviting for women and other people

A: NZ: current Govt saying we "can't be 'kumbaya' about this. Need young people in boot camps"

eg: singing 3 part harmonies force you to engage with the other – force you to think from different perspectives

Strong ethical perspective – music forces you to be <u>with</u> people in a different way if you are committed to be with the other

[NB: same as dancing]

Choir without leader – metaphor for Boards without ego, different sounds

Q: Interesting movement around shadow boards to give junior people opportunities



<u>Invisible Barriers: The Impact of Leadership Quality on Covert Mistreatment</u> <u>Among South Asian Immigrants in Western Workplaces</u>, Adneen#12

Positionality – collective community – woman of colour

Workplace incivility literature - historic black American

Key word – *intent*

Melissa's presentation yesterday — authentic (perception comes from inside to outside).

Ie: offence is contextual — your relationship with the person determines how it is interpreted

Overt mistreatment v micro-aggressions/ micro-insults

Prelim Findings:

- 1. Leader's empathy
- 2. Social comparison
- 3. Auxiliary support (empathising resilience eg: underdog narrative, empowerment

Suggestions to: read Allophilia and Intergroup Leadership by Todd L. Pittinsky

- consider collective position v individual (eg: Bangladeshi authors)



<u>Understanding the relationships and roles of Accountants in supporting</u> <u>Indigenous entrepreneurs</u> Bressan et al#49

The Research Questions are:

- •How do accountants and business advisors support Indigenous entrepreneurs with tax requirements and other business-related knowledge/skills?
- •How do Indigenous entrepreneurs understand and engage with the tax system and other business-related knowledge/skills?

